

Yoredale Benefice

Serving the communities of Healey, Masham, North Stainley, Well with Snape and West Tanfield

Pew News

Sunday 8th March

8.00am	BCP Said Communion	Masham
9.15am	Matins	Healey
11.00am	Parish Eucharist	Masham
11.00am	Sunday Worship	Snape
6.00pm	Evensong + choir	West Tanfield

Lent 3

WHAT'S ON THIS WEEK...

Morning Prayer

9.00am Monday, Thursday and Friday in **Masham**

9.00am in **West Tanfield**

Said Eucharist

10.00am Tuesday in **Masham**

This a 30-minute service so, if you find an hour on Sunday morning too long, you might find this the place for you. Coffee is served afterwards.

Lent Study

Sunday Mediation with Carla McCowen 34 Market Place, Masham. 6.00pm March 15th, (next Sunday)

Draw Near Course Masham Methodist Church, Tuesday 7.00pm, Friday 2.30pm

Collect

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the LORD?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So, Moses cried out to the LORD, 'What shall I do with this people? They are almost ready to stone me.' The LORD said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the

LORD, saying, 'Is the LORD among us or not?'

John 4: 5-42

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink.' (His disciples had gone to the city to buy food.) The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink," you would have asked him, and he would have given you living water.' The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' Jesus said to her, 'Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.' Jesus said to her, 'Go, call your husband, and come back.' The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; for you have had five husbands, and the one you have now is not your husband. What you have said is true!' The woman said to him, 'Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.' The woman said to him, 'I know that Messiah is coming' (who is called Christ). 'When he comes, he will proclaim all things to us.' Jesus said to her, 'I am he, the one who is speaking to you.' Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, 'What do you want?' or, 'Why are you speaking with her?' Then the woman left her water-jar and went back to the city. She said to the people, 'Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?' They left the city and were on their way to him. Meanwhile the disciples were urging him, 'Rabbi, eat something.' But he said to them, 'I have food to eat that you do not know about.' So the disciples said to one another, 'Surely no one has brought him something to eat?' Jesus said to them, 'My food is to do the will of him who sent me and to complete his work. Do you not say, "Four months more, then comes the harvest"? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, "One sows and another reaps." I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.' Many Samaritans from that city believed in Jesus because of the woman's testimony, 'He told me everything I have ever done.' So, when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. And many more believed because of his word. They said to the woman, 'It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.'

Post Communion Prayer

Merciful Lord, grant your people grace to withstand the temptations of the world, the flesh and the devil, and with pure hearts and minds to follow you, the only God; through Jesus Christ our Lord. **Amen**

OUR PRAYERS...

Anglican Communion

The Episcopal Church in Jerusalem & The Middle East

Diocese and Ecumenical Partners:

We celebrate and give thanks for the achievements of women and remember the women who have played a part in our lives. We acknowledge the challenges women still face and pray that all women may know equality and know themselves to be respected, safe, included and empowered.

Amen.

Community: For our church family and community in Well. If you have anything connected with Well and its community that you would like to be included in our prayers, please email the Vicar Jane.Ball@leeds.anglican.org

Those who are sick: Dorothy Smith, Rachel Lickess, Robina MacDonald, Eddie Dent, David Lickess, Edie Simms

Those who have died: Any known to us.

WHAT'S ON ...

MASHAM

Saturday 7th March Church Cleaning 9.00am. All welcome.

Tuesday 10th March Singing for Fun 2.00pm

Wednesday 11th March Little Lambs baby and toddler group. 10.45am- 12.30pm with a light lunch. Stories, playtime and bubbles for babies and toddlers. Donations are welcome towards lunch.

Could you spare an hour from 11.30am-12.30pm to man the desk at Little Lambs on Wednesdays? You get lunch too! Please see Lesley or Ange.

NORTH STAINLEY

Monday 9th March JAM 3.30pm-5.00pm

Thursday 12th March Bacon Church 9.00am

Next week

Sunday 15th March Mothering Sunday

8.00am	Said BCP Eucharist	Masham
9.15am	Parish Eucharist	North Stainley
11.00am	Parish Eucharist	Masham
11.00am	Parish Eucharist	Well
11.00am	Parish Eucharist	West Tanfield
4.00pm	Evensong	Healey

Following feedback about the revised 11.00am service time, it has been decided to revert to 10.45am from April 1st.